## CHECKLIST

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GETTING STARTED
<ul> <li>Introductory Header - The header should include your name (first and last), city and state, phone number, and professional email address</li> <li>Do not use a template for your resume. These distort information in ATS and can be difficult to edilater.</li> <li>Remove objective statements/overviews/summaries as these are outdated and unnecessary</li> </ul>
<ul> <li>Do not include a picture or any demographic information such as your race, religion, number of children, etc.</li> <li>Use an easy-to-read font that is professional and clean-looking (ex Times, Arial, Calabri, etc.).</li> <li>Your font size should be no larger than 12pt and no less than 10pt</li> <li>Keep your resume to 1 page unless you have years of experience</li> <li>Ensure your section headers and bullet points are consistently formatted</li> </ul>
EDUCATION SECTION
<ul> <li>Remove your High School diploma information</li> <li>Include in reverse chronological order the institution, location, degree, and your graduation date from each institution you received a degree from</li> <li>Optional - Add your GPA if above a 3.0, scholarships, and study abroad</li> </ul>
EXPERIENCE SECTION
☐ Job Title, Company, City, State and date range (Month 202x-Month202x) ☐ Use bullet points to highlight your experiences, roles, and responsibilities ☐ Ensure each bullet point begins with an action verb (i.e. Collaborated with teammates to) ☐ Quantify your achievements when possible ☐ Use reverse chronological order
TECHNICAL/SKILLS/LAB
<ul> <li>□ Include:</li> <li>□ Skills: Language - Fluent in Spanish, American Sign Language (ASL), etc.</li> <li>□ Computer - Proficient in Microsoft Word, Excel, Powerpoint, etc.</li> <li>□ Certifications: SAP Certified Application Associate, SAP ERP 6.07 etc.</li> <li>□ Technical: Java, HTML, CSS&lt; SQL, and VBA</li> <li>□ Lab: 1H, 13C, Chromatography (gas, thin layer, column)</li> </ul>
ORGANIZATIONS, EXTRACURRICULARS, & VOLUNTEER SECTIONS
<ul> <li>□ Include any organizations or extracurricular activities you are involved with, including volunteer roles. Be sure to list:</li> <li>□ Your role (Ex: Member, President, Chair, Volunteer, etc.)</li> <li>□ Length of time (Ex: May 202x-December 202x)</li> <li>□ Optional - A brief description of your involvement using a few bullet points, if space allows</li> </ul>
WRAPPING IT UP
<ul> <li>Be consistent with punctuation, capitalization, and spelling</li> <li>Do not include 'References Upon Request' on your resume</li> <li>Make an appointment to meet with your career consultant to review your resume. Contact us to schedule an appointment or visit lamar.joinhandshake.com to schedule.</li> </ul>

